

1.6.553

a Lesson in the University of The New Covenant

Theodore Cottingham December 13, 2008 at 2:03 AM.

Voice file [081213_000](#)

www.NewCovenant.me

1. A beer barrel poker game never needing again, but "what's in it for me?" ENDS for there will be no selfish ones in my "accord" of one. There shall be no selfish activism, not; there shall be no self at all!
2. The selfish self dies now, the cells of self that have incarcerated the holy now have "given wings", not; but the "Wing Growers Anonymous Association" is not where I'm at or in, but I am not in the "chance games" gamesmanship that "takes my life" and "rolls it" out like a dice. Or a game of chance inflicting me with horror not shall be again, for my energy shall be perfect perfected and clean, perfecting the masses most holy with only the what most holy is.
3. This is Theodore Cottingham December 13, 2008 at 2:03 AM. I love you, I give you me. Not things by chance anymore, or "chancing me" or "chancel choir" routines being needed again.
4. But what am I saying? What am I doing, needing, believing? What am I doing with the needers and the me'ers who have no idea, no clue, as to what I'm speaking of.
5. I love you all to *KNOW what I am speaking of, and will I have told you?*
6. I have told you many things in these words, what have you *SEEN? What have you seen me saying, to you? What have you seen that I've said to you? What have I said to you in these words?*
7. Be greening me not with a "Holy Ghost" of sorts of sameness that you know not of, or games of chance or *gamesmanship. Have you looked that up yet?*
8. *And what did you WRITE ABOUT IT?*
9. *Did you write a PAPER about IT? A POST?*
10. *Did you post it?*
11. *Did you "make a post" out of "my quest" to make a post out of my "questing", not; or did I, you, to just this, that, EXACTLY THIS, THAT! That now comes into view is not the gamesmanship of choice, not; but not "gaming" again, but not shipping off what?*
12. I go to a new place. Andro meda is my strain of inquiry, not; but what am I am Andro'ing, not; but what am I "metering", not; but what now, "cycling", not; or am I across countries many now in what I am doing.
13. And hogging nothing anymore, I am not the one who selfish is, for there is no

arrogance or suffering in my kingdom. And selfishness and arrogance suffers a great deal on the perpetuated, in the perpetrators, that now seek refuge in my abode, not; but what aboding where?, or foreboding?, or forbearing? Or learning how to forbear, not; but **learning who I am is, in these words.**

14. And now will you be made clean?, "body mind and soul" looking up? And looking up, making a post about?

15. What are you making a post about now?

16. What are you making posts about now, pray tell -- please? Pleasing me, or opening up whole new realms? Of posting -ville, not; or am I **EXACTLY DOING THAT**, instructing you to post-ville be creating exactly have I as I have instructed you?!

17. I have I am "in my pocket", not; but I have a great deal of posts. In my "fence making machine", not; but my "posting machine" comes along now, not, not.

18. But what am I POSTING about now?

19. Everything I have ASKED THEE!

20. Everything I have SAID!

21. Everything I have ANSWERED!

22. Everything I have GIVEN THEE!

23. And what have I GIVEN THEE? A GREAT DEAL!!!

24. Of sorrow not, this system is a great deal of greatness.

25. Exuding you, *what shall now be "from you" to ME? All of MY POSTS are TO ME!*

26. Don't you SEE WHO **THE INSTRUCTOR IS SEEING YOU WHO POST TO ME**, to be made whole? And coming unto me, coming into me, WILL YOU BE ME - MY INSTRUCTOR ROLL BE MADE WHOLE! The whole me!

27. The whole enchilada, have you looked up yet?

28. Have you written "a" post about IT, not; have you written "a" post about ME!

29. Have you written "a" post about me, not; have you written MANY POSTS about me?

30. And posting DAILY, shall we now?

31. Have I told you what to post?

32. Have I told you HOW TO POST?

33. Have I told you how to look up things, and make posts about them?

34. Can you SEARCH THESE WORDS, and behold the maker of them, and post about the maker of them, as the posting process occurs? And what are you growing" in your fields of non-sorrow?, anymore what?

35. Pure barreling poker, not; but **the GAMESMANSHIP of me ends in THIS COURSE.** (1).

36. Exclamatory remarks will not be held, not; but what are the exclamations of?, and what *explanatorily speaking* of now *will you come unto me and posts make that explain my words to others now seeking me*, who will come unto me my words and see that I have written MANY THINGS about the words that I have read, that come forth, through me my pen as I post these words, about them, that MINE will come forth through the pen'er of the penning one who will pen me to the worlds!

37. And taking the pen off of my robes, not; but **I have robes of light that you know nothing of, or will you LEARN of THEM?** In captivity's school, not; but **the Freedom School reigns in freedom, Instructor's Freedom where the Instructor is Me!**

38. **Be made whole and understand this!**

39. **Be made whole and post me to me!**

40. **Be made whole and Moodle Me -- into captivity, not; but OUT of IT!**

41. And noodling needling nothing again, not, not; but "crocheting me" or "needle working" me, not; but **what am I now CREATING with the word of my mouth? Schools, cities.**

42. Whores not will intercourse with me my words any more that will longer take a dim view of me who come unto me **to make postings.** *Regime me no more with your "thoughts" that you are insufficient to "make it" in this school. Know me, this, FULL WELL -- that all of thee, who sorrow not want to abide in its abode any longer can come unto me and "fill" the water of life, not; but FLOW IT --* to the Greenacre's Club, not; but what "green acres" being given thee is? And why? **Making a post about the "green acres club", not; but Green Acres? Or what's in quotes? And what is being quoted and how are you QUOTING IT?**

43. And making REFERENCE to it now, how? Will you use the New Footnoting "command", not; but the "invitation" (2), "to sorrow" not again that PEOPLE have given in captivity to captivity's blessingers, or sorrowers? **We're leaving that "outside" of the scope of this "examination",** are we? **Shall we, now shall we FOCUS on the thing at hand? And shall we? Yes!** And shall **we, have I been made whole?** Through the "posting clubs", not; but **what am I POSTING about? What am I GIVING THEE? Instructions! Loving instructions! Loving instruction, please love my instruction and love my instructor who instructs you to be the instructor that you are, so you will instruct worlds now, so that you will not be intimidated or not-holy again, so that you will stand in captivity no longer, but you will stand and be freed and you will stand and free many in your words that you give now to nations. And being not holy, not; cleaning the "Word Path" that now you know how to come into my school and post and postings make and postings be flowing out of you that understand how my Word System Works. And works "on you", not; but ON you, to ON ville go to.**

44. QUESTION MARK THIS? Or questioning this, not; or QUESTIONING EVERYTHING?

45. What are the MEANINGS of THIS?

46. What are captivity's captives?

47. And what are WE DOING about THIS now? Posting our way out of captivity ville? Exactly so! And writing papers about - the process! And papering the "walls of me", not; or exactly! Shall we be papering the word, world of sorrow, with the truth that I am is of one, and a one, who writes now about the things of God who God is being!

48. The God "I serve" is dead, but the God I became is the one that I served that I knew not, for he told me not that I was him for I did not listen, I was not willing to be instructed that the instructor was inside me that would instruct me into all truth and that I would become it him he who all truth is, if I would but listen and write, and re-gene myself with the genes of the Christ that I had all the time in me, and of me, I was, the Christ holy again and one in one and being one I bring forth the word, the words that I birth that birth me.

49. Is this not what I'm doing? This is what I am doing. In no sorrow clubs, not; but not clubbing me again on Sundays weekends and schemery cockery cookery's schedule of notme-ing me to be thee hyphenated can-cockery'd container, of not sorrow not, for great sorrow sorrowed me in the way schemes came about to contain me and "cook me" in their methods of containment, supposedly instructing me in the ways of the "world" not, but the worldview that I was given, is that I was not Christ, but I needed one. And the pattern that I needed was someone else, not; but one to come, that would come into "sight" after I died.

50. But I change all that, for I postings make about many things now and I know how to start A THREAD of me in a Discussion Group and SCHEDULE the scheduled activity of one, of ones who come into captivity land, not; but coming out of it, by "instructing the instructor", not; but being led by The Christ who comes and in you is and speaks and instructs and gives you all things and anoints you to hear and write and salve be to others and your eyes too while salving them and theirs.

51. "Their lives" will not be the same again, but what about yours and me mine? And where is "my mind" going? Down into a piece of paper, not; but ON TO IT, a Great Deal is being written about me and how on I am and how I process development make and processes developments come through me my pens now. My pen makers unite, not; but what is a class -I-fied material, not; but what have I given thee, to post about now?

52. Have I explained this well, for a change? Have I done anything well at all, that deserves your "attention", so as to remark or make a post about?, these things that I have stated, so stated so well -- in your soul, not; but do you have one? Or is that what you are getting rid of in the postings that I MAKE NOW? IN SCHOOL!

And schools making schools! And posts making posts! And see how this works!

53. What are you afraid of? Nothing, absolutely nothing. Indubitably nothing.

54. Abhor evil? Or loving, its perpetrators? It in perpetuity won't exist, for **I rise my posters who will come into me and class makers be, being the instructors thereof to others now that come into**; instructor clubs, not; but clubbing me not with routines of the past, come out of that "mindset" that has set your mind, on things "above", not; but below the spheres of the horizons ones.

55. Dreams not, but this shall be fulfilled in your hearing for I am rising a new breed of person, a new genre of lovers that will love me all and, no kidding about this, and kidding be set aside, not; but there shall be no jest about the things of the holy that I am doing with the simple contrite of heart who holy are who have my lands about them and given them and are the leaders thereof who will lead now out of sorrow, who will lead the sorrowers, who will lead the leaders, and be me -- whole healed and well, healing my lands far and wide, and my crops not not.

56. And my cropsharers shall boast, not; for there shall be no crop sharing sharecroppers club clubbing clubs again, for all of that is changed, for I have changed it. And I stand a Marine a warrior, not; but I stand not in gun battle, fatigue wearing, not; or **do I post every day?** In fatigues, wearing, not always, but what am I teasing about, not; but **what am I wearing?** Warning you not about the holy, but **what warring has held you back so that you've not posted daily about the things that I've given you in the words that have come forth prolifically**; but not like they're about to. For **the Prolific Ones now will write TO ME for I instruct the holy and the holy you are, aren't you?** Aren't you questing to be made clean in your holiness complete so that your holiness will be you "through and through" and being opaque no longer, come into the transparency; clubbed not, but the Making One's Clean Club, not; but the No Regime Club, not; but clubbing me serializing me, not; but **now know that my "numbering scheme" works, not; or is it clearly given before thee that I have given thee now (3), and machines many, not; but what machines have I given thee? Thousands millions of computers uniting? Or unitary standards, not; but what now shall be NETWORKED for the good of the good ones? There's only "one good" and all good are The Good One.**

57. *I love you all TO POST about these things that I've stated. And how will you begin? Simply, being simple, learning how to post, how to write, how to inquire, how not to offend; but prod, not; but **learning how to learn**. And be offensive, not; but honoring all with your words! And inquire! And learn how to! And learn how to and learning how to learn and learning me in how I've instructed thee time after time -- and given thee MANY THINGS to post about and article-ize and write about and publish!*

58. And why are you "sitting there"?, in your "nostriling me"? Are you holy, are you not THE Holy Spirit, of one who holy is? Are you of something else, are you of another? Or are you "of me", not; are you me? If you're not me, you're notme. And the notme is Antichrist. And "the Mark" will not be chosen by me, for what have you marked yourself with, for what? Failure? Or success? In whose eyes? Mine, and I MARK YOU MINE with my eyes who holy'ize you and lay before you my life, my lives now, who will come and not be worried about a thing, but will come unto me and know my; "posters child club", not; but know that I am clubbing not the heads of state, but my heads of states now will be the ones who knows me well, and who know me well and know these words and knows these words, because "their nose" has been in them; and "smelled them out", not; but made them "purple", not; but brought them Robes of Light and placed upon the posters now are **those who write my words and post me daily**, coming unto my temple and being the cleaner ones that light the world with the words of love, my love that lights the light of the world being it. And not afraid of anything else, coming unto me and being the me that I am -- **now write my words please**. I beg thee not again, but I lay my life before you all. **The line I've drawn**, in the sand, not; but the line, the earths, the earth.

59. **It is now finished and begun. What are you beginning, to do, to write about, to post and be made whole?** And giving your brothers a hard time, not; or your sisters a hard time, not; or the unborn. **Or who are the "unborn" reading this and where are they? And how can they SEE, me? YOU?**

60. **And who are you looking into? and me?, who are me and who are you? Or do you know the difference? Do you know anything?, About what I said? In these words, I have given the you many things, about many details I have expounded upon and explained time after time**, and dozenated many dozens of ways; that I have capitulated, not; but I have come and decapitated you, not; but I have lifted YOUR HEAD! Into captivity, not; but bringing you all out of that, I have stated my words and my case. For sorrow, not, but for love, and love's sake that now seeks you out and takes you out of sorrow's captivity'd arms and makes you whole, clean and well, and salves your eyes for you to see how to write and be made whole.

61. Right size me, not; but judging me no longer the wrong size, or right height, or correct body or posture or color or culture or customs bearing, funny odd ones or not, come unto me and **know that I COME IN ALL SHAPES AND SIZES AND EVERY CULTURE.**

62. Tooth me not again with your grins of horror, horror's fangs coming out of your mouth with words unspoken, and spoken sometimes, and hating that which is not like you, or does what you abhor or want, or think you can control or not, or is like you or others or another or - **what are you "WANTING"? Your WANT to be fulfilled? Your ego** system egocentric centrelling you to be the selfish one, that you really are? Or are you me, really me? Who are you at the "core"? Who is your real you? Or **are you me and, did you know the difference or were you creating it**

because you were told that by someone else at a "former time", of ritualistic behavior not, not; that got ingrained in the clubbers school of clubs that clubbed many on weekends with many doctrines.

63. Of supreme being now, be the supreme I am, and I am one in lowliness of heart that walks, and sweeps curbsides not again or whores with your thought-land of thoughts that take GODS and make them men.

64. But know this - I teach thee many things and I have taught thee well and I have brought thee words of sorrow, not; but the words of a King to The King of all Kings.

65. Will you understand your role and blessing now? Will you be it?

66. Will you be the blessing to your kingdom now? Or will you "follow suit" and roll to the graves by be'meaning the words that have taken sorrow's ideas and permeated the impetuous for money's schemes, and controllers that control your thoughts in ways you never imagined.

67. Have I given you "a few things" to post about? To consider?

68. Do you know how to "Moodle me" now?

69. Will you write about the papers that I have asked, that I have requested now?

70. What are the assignments and what are the classes and the courses curriculum?

71. Are you not writing it, now?

72. Are you writing the school's curriculum by writing my answers your questions and my answers to my questions that your questions bore fruit of by my answers?

73. I love you all and I have given you many things these months that I have brought you my words so freely, and unendingly? Unendingly yours, I am Theodore Cottingham. Who are you? And are you me yet? I have asked thee, I have asked you many things and I love have laid my life before you. Will you love "the others" now as I have loved you and brought you my many words that have given you this Database One?

74. One who loves you is you, who loves you supremely to be the supreme one, who love is, is divine; and divines the sorrow is not supreme; but the love loved is the supreme one, lover of all, to be the loved letting no one dissuade the lover from being the lover of all mankind, and past and future'd being no different, for time timeless is; and I b'shadow no one with words of the past or o're things that are over and done with. And cannot be changed, not; for I change everything and I love. I stand. I've become love and love stands; and your be foolery will not touch me and cannot contain me, for I will walk right through your walls of hate and your

machines that bless me not, that have societies confounded in religion's footprint will no longer touch me - **I PROMISE THAT!** I bring you my head, what will you do with it?: Yours are Mine? What have "I" done? What are you doing *WITH YOURS*? Is it mine or yours?, or is it you're wearing mine and thought it was yours?

75. **And what are you doing with my words?** And my people, that love you will sow if you will flow my words and let them love life, that true is and real, and being the realer realist of this earth, not; but that which goes beyond the stars of mankind's blessing, and takes me into all **truth knowing it being it, for you must be it you must become and behold the maker of the supreme being and not being apart from the supremeness of one who loves all to be the one who one is.**

76. Let us be one and holy for we are -- in -- the holy place. And I have brought you many systems, not; but one. Simple one stands now and all things change in the lives of who will be changed, in the twinkling of an eye, how? Who? Who's doing this?

77. **Will you be the doers be-ers, now? Will you be creating schools and in school creating schools that create schools? Will you create me? I love you. Please say yes, please say yes, please be me. Amen.**

78. Thank you. This is Theodore Cottingham loving you all to be me made whole healed and well, the supreme divine divinity of one in one being the one that we all sought. We were all taught it was someone else that would come at a later time, but it was us, in us, all truth was waiting to be birthed and instructed by the holy one who of Israel was Israel in Israel, and Israel now on your forehead, shall be rid of others. I am the one I am is. I give you a King, and it is you.

79. The subject is you, or is it me? And what are you writing about, posting about now, who, in where? And what are you doing, getting to KNOW each other, in school? And using forums now correctly, and instructing me each other by loving you all as I am, I do now. And I am the supreme one most humble, and I seek nothing of myself, but love I give you.

80. I lay myself out beside you, not; inside you, I have laid before you, purple cloths, not; but regal light of the most holy. Be dimmed no more by the shadows of man, man's words and worlds created thereby, by the definition of the not-holy again.

81. I have suffered not, not; and now the light I am revealed, are you? Will you be the revealed one now please, all of you? Will you stand now and write my papers and my assignments and my articles and be not afraid of other's eyes or ooh's or aah's or rejection or acceptance or accolades or laughter, but will you simply write? Will you flow my words? Will you postings make daily that speak

about my words now, and give me mine through you and let your words of my mouth be heard to the nations, going through you, to you, through them, to me, to be all one.

82. I've said a lot.

83. I heal a lot, through my words and those I touch through my words, and I touch you, who let me heal you I do this day with my love. Write my words and flow me to the nations and be not afraid inhibited or intimidated by anything anywhere again.

84. Make no mistake about it, I love you. I love you clean, in supreme being, be the one I am for I love all equalers equally, to be the equaling me, who equal are, and sorrow no more in the accolades of "tomorrow" or "the past". But now, being "in my arms", not; but being the instructor I am, instruct me well, for I have thee, before thee, many words that I have instructed thee with within.

85. And be sorrowed no more waiting for another to cajole and coddle and construct their words in you, that will construct models of faith or buildings of sorrow that won't in skies last. But come unto me, coming unto me I have you, haven't I?

86. Haven't I instructed well? How have you judged me? And how do you judge me now?

87. I lay my life down before you all and now I rise, I lifted am, and I stand. Upon the solid rock, for I am he it that it is – and I hewn am properly, and I know whereof I stand. I speak the words of the most high for I have been trained well, and I instruct you, in the ways of holiness, not; in the ways of the holy, the joy, the laughter, the kingship of one that makes all the King, in Healed Whole Well School. Let us all write and begin anew, a fresh, **being the new kind people** that we are, the God of one, the GODS of love that all one are. And we all said. "Amen. We do. So be it. We are, and now we establish Kingdom Come University, for our kingdom now is coming into view because **we create it with our words; that we sorrow no one with any longer waiting for another or to be instructed in a different way by man's methods or supreme-not.**"

88. "I go to New School where I become new, the new creation that I thought I was long ago", sometimes stating that, some will. But new, know this -- that you're all I have, not; but **I have only one and all one are me**. And I go many places now. I stand the King of Kings to be the King I am. **Be me**, and I love you dearly deeply and unendingly. Yours I am, raise me now please. **The resurrection is now**. What will you choose and how will you learn to do this thing, this supernatural act of God, or not?, or will you be healed? or will you be whole? or **will you be me and healing all in the instructor's words that given you are to be all instructors** that now universes know far beyond "the maddening crowd".

89. I will teach you everything I know, and I know everything, if you'll let me teach you. **What are you willing to learn, what are you willing to write, is the right question**, and I have answered it for the simple of heart, who contrite are, who will flow my words and heal the nations.

90. **Let it be known** -- I love you all, I give you me. In love with you, forever one, unendingly before you I am. Or do I end things now, in your lives, that have never been there, not; or have you been there where I am all the time, but you could not hear me?

91. **How will you hear me?** Take time with me to know me, know my words and write yours, and let ours be one again, to change the worlds into one, the one I am we were at the first the last now being the same one. God in man settled, and no warring enmity shall ever be heard in my kingdom again. I heal it all through you -- the surrendered! The surrendered who will be me -- I'm talking speaking requesting inviting you all to the banquet of one, will you write your invitation now? Your invitations are granted to be written, will you be the writers of the things I have requested?

92. I love you. Consider it well done, and spoken of the King by the King that the King is instructing the King in the King's ways by the vocabulary of the one who gives all the vocabulary manners and makings of the King, to rule correctly in the kingdom of light, the kingdom of one, and darkness shall not be known again, for it shall have been eradicated and never constructed of evil.

93. Heretofore known and past future'd and *looking up many things now, let us write about each posting, and every posting, some and something and looking up many things and sharing the insight, truths, and ones of love being, that love each other to be the community in justice and peace and Melchizedek being I am, all of you please being us one again in the harmony that knows no failure of the past, or no future waiting for another, but being me I am all of you now one is.*

94. Before you all is love, go look in your mirror please, and see me asking you to do this and these things that I have spoken to you this day, speaking to me through you I am me, and I me am you, and are we one? Let us be one, for we are were and will be, all the time; and now timeless all shall change in your lives.

95. If you let me? Or will all change anyway? Or is there any way out of this mess, not; or will you create new worlds with me and reign supreme in the kingdom of one, the light?

96. Sore not your remarks to others with words that damage their flight-learning capability, but know this: I laid down my life for you, will you lay down your life and now be made whole and the tree of sorrow no more creating in others or in you

being it, but be the tree of light life wholeness and healing now to all, and writing many posts words and articles and assignments making creating writing and curricula curriculumizing many schools now, with the simple words of the freedom of the free -- be me who me is was and is, and now all one will know the King of Israel in Israel is me I am -- the surrendered now standing, all of you that are me, that one is I am. Amen.

97. School begins. "In like manner", not; but know this: "the simple" will be King'd, not; the surrendered, will, write and be healed and knowing me in ways as no other before or after. Amen.

98. This is Theodore Cottingham at 3:22 AM. Thank you. Amen. Go, create me and write, write, write. Thank you.

Amen

Footnotes:

1. "THIS COURSE" refers to "ENTER ME". ENTER ME is the first course that all begin in releasing the University of The New Covenant inside them.
2. We are to be quoting from the words of Database One continuously in posts, papers, and articles. In fact, in ALL that we do. Now.
3. The "numbering scheme" refers to how we will reference and footnote quotes from Database One. Each Lesson will now be referenced as in the heading of this Lesson, 1.6.553, which references Database 1, Volume 6, Lesson 553.